

"Statue of Equality"

216 ft high Bhagavad Rama:nuja:cha:rya

Shamshabad, Telangana, India.

JEEYAR EDUCATIONAL TRUST, UK

Charity No: 1139951

Serve All Beings As Service To God. Worship Your Own...Respect All

June 2015: Vol. 1, Issue 1

JETINSIGHT



INSIGHT

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Visit www.jetuk.org for more information.

Viswa:kshi Team welcomes contributions from all. Please contact the editorial team at info@jetuk.org for any suggestions, comments on the content of the newsletter or for sending future articles. The decision of the editorial team shall be final on the inclusion of the articles.

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Message from CEO's desk



"Serve All Beings As Service To God Worship Your Own...Respect All"

Jai Srimanna:ra:yana dear bhagavadbandhus. We wish you all a Happy Uga:di (Sri Manamatha na:ma samvatsara subha:ka:nshalu).

When God blesses us with good facilities, it is always good to improve our standards of GIVING rather than standards of LIVING.

The recent earthquake in Nepal had claimed many lives and left thousands of people homeless and many people lost everything. Our Bharath (India) extended our support in all respects needed. As responsible human beings JET / VTS volunteers across the world had done a great contribution to the needy either by financially or by being with them. Our mangala:sa:sanams to all the bhagavadbandhus for the response and support they showed for the needy.

Vedic knowledge and culture which was preciously preserved for millions of years is being lost in this modern era. In spite of our rich, valuable and true Vedic knowledge, we often tend to disown and distance from it due to ignorance and misinformation. In order to dispel the darkness in life Vedic knowledge is required in our hearts which can lead everyone in the proper direction thus empowering the entire society at large - **PRAJNA** is the solution.

We also extend our invite to everyone to participate in the grand celebration of 1000^{th} (1017 – 2017) appearance day of Sri Bhagavad Ra:ma:nuja:cha:rya in 2017. As a token of gratitude to guru, a statue of 216 feet high is being constructed in Shamshabad, Hyderabad, Telangana, India. The statue is aptly named as "Statue of Equality". You are welcome to be part of this once in a life time event.

|| Jai Srimannarayana ||

== Chinna Jeeyar ==

Ra:ma:nuja Sahasra:bdi 1000 years of Bhagavad Ra:ma:nuja

PLEASE DONATE

"STATUE OF EQUALITY"

216 feet high

Shamshabad, Telangana - 509325 India

For Details & Donations Contact: info@jetuk.org

http://www.sriramanujasahasrabdi.org or http://www.jetuk.org/ramanujasahasrabdi.html

Serve All Beings As Service To God. Worship Your Own...Respect All



1017 to 2017

1000th Appearance day

Bhagavad Ra:ma:nuja:cha:rya

PLEASE DONATE

On the occasion of celebrating 1000th Appearance Day of Bhagavad Ra:ma:nuja:cha:rya and as a token of gratitude, His Holiness Sri Sri Sri Tridandi Chinna Srimanna:ra:yana Ra:ma:nuja Jeeyar Swamiji is constructing a statue of Bhagavad Ra:ma:nuja:cha:rya. This statue is aptly named as the "Statue of Equality" as Bhagavad Ra:ma:nuja:cha:rya was the first Acha:rya to prove that "All are equal before almighty". He was the one who commanded the lineage of gurus to give mantra to all irrespective of caste, creed, race or gender.

The "Statue of Equality" will be built over 45 acres of land in Shamshabad, in the outskirts of Hyderabad, India. This metallic statue will be 216 feet high and surrounded by replicas of 108 Divya Desas, Abhimana Sthalas, inspiring incidents from the life of Acha:rya and many more.



- Almost a thousand years ago in 1017 AD, Sri Ra:ma:nuja:cha:rya sanctified this Earth with his appearance.
- In a world where exclusivity and secrecy to the mantra prevailed, he was the first a:cha:rya to say that he would accept going to hell if everybody would get liberated from the bondage of karma. Ra:ma:nuja was the chosen disciple of Ya:muna:cha:rya among his 5 scholarly students.
- The title "Acha:rya" rightly fits to Ra:ma:nuja:cha:rya only because Lord Venkateswara was also initiated (Samasrayanam) from Ra:ma:nuja:cha:rya by taking Sankham & Chakram, along with other human beings.
- He tirelessly worked for 120 years proving that Lord Srimanna:ra:yana is the ultimate redeemer from all karmic bondage to all the souls. He expounded Visishta:dwaitha school of thought and made temple centres for Dharma.
- His 9 scholarly works are the beacon lights for Veda & Vedanta literature. He established 74 authoritative a:charya:s to spread the message of equality across the world.
- His divine body is well worshipped till date in Srirangam, Tamilnadu, India.

Sankra:nti & Go:da Rangana:dha Kalya:nam

17th Jan London 31st Jan Milton Keynes

14th Jan Manchester

|| JAI SRIMANNA:RA:YANA ||

JET volunteers together with bhagavadbandhus celebrated Dhanurma:sa vratam, Sankra:nti and Go:da Rangana:dha Kalya:nam from 16th Dec till 14th Jan and on the final day grand kalya:nam of Go:da Amma (Anda:l) & Lord Rangana:dha.



Each day of dhanurma:sam, Anda:l amma composed one song and submitted at the lotus feet of the Lord. Thus, she offered thirty songs in the form of a wonderful garland to the Lord. These thirty Tamil pa:surams are called "Thiruppa:vai". Each day of Dhanurma:sam one pa:suram (poem) from Thiruppa:vai is chanted and glories about the Lord are heard.

Go:da Devi married Lord Rangana:dha, and this day became popular as "Bho:gi". We conclude the Dhanuma:sa vratam by celebrating "Go:da Rangana:dha kalyanam". Next day becomes "Sankra:nti", the festival of prosperity and reverence to the Nature.

With the mangala:sa:sanams from HH Sri Sri Sri Tridandi Chinna Srimanna:ra:yana Ra:ma:nuja Jeeyar Swamiji, Team JETUK has celebrated Go:da Rangana:dha Kalya:nam and Sankra:nti in various locations (Manchester, London and Milton Keynes) across the United Kingdom.



Classical dance based on the 1st and 2nd pa:surams of Tiruppa:vai during the event @ Isleworth and Syon School, Middlesex, London.

The entire event was covered and telecast by NDTV.

The kalya:nam was performed by a Vedic scholar, Sriman Vangipuram Vika:sa:cha:ryulu, from Jeeyar Ashramam, Shamshabad, India. Team JETUK is privileged to have him perform the kalya:nam.

http://www.jetuk.org/priestservices.html





Isleworth and Syon School, Middlesex

The event started with Deepa Prajvalana, followed by chanting Tiruppa:vai and Go:da Rangana:dha kalya:na mahotsavam. Devotees participated in the kalya:nam as ubhayada:ri, as well as in samoohika kalya:nam.

The kalya:nam was followed by prasa:dam distribution and cultural showcase by children and adults based on the concept of Go:da Rangana:dha / Krishna. Special thanks to the mentors Sri Ragasudhaji and Sri Sheelaji for their co-ordination and choreography. Our special thanks to all the participants for their vibrant performances and for making the day filled with joy and enjoyment. They were all felicitated by Team JETUK.





Gita Bhavan, 231 Withington Road

Go:da Rangana:dha kalya:nam celebrations kicked off in Manchester on Wednesday, 14th January. In spite of the working day many devotees could make it to get the blessings of Go:da Devi and Lord Rangana:dha.

Jai Srimanna:ra:yana to all the devotees who could make it.



Milton Keynes

Westcroft Meeting Place, Bransdale drive

On a bright sunny Saturday devotees in Milton Keynes have celebrated the kalya:nam and got the blessings of Lord Rangana:dha and Go:da Devi. The kalya:nam was followed by prasa:dam distribution and cultural programme.























Empowering

Prajna is a series of classes conducted for the benefit of children and adults.

Knowledge

&

Traditions

Vedic knowledge and culture so preciously preserved for millions of years is being lost in this modern era. We have forgotten the significance and importance of our customs and traditions.

- What is the goal of the human life?
- What should one realize in this life?
- What should be one's response in our daily chores?

Due to the lack of answers to these questions there is confusion in the society, leading to unrest, lack of confidence and disrespect for the traditional way of living.

In spite of our rich, valuable and true vedic knowledge, we often tend to disown and distance from it due to ignorance and misinformation. Hence only a true Acha:rya can dispel this darkness by lighting a lamp of right vedic knowledge in our hearts. Sri Swa:mi:ji has taken up this task of educating and reforming us so that we will be able to lead our lives in a fruitful way.

Come, let us all join to be part of it.

A person who gets benefited in this process, can lead others too in the proper direction thus empowering the entire society at large.

Fun

Contact us for more details: prajna@jetuk.org

> Classes held in East London & West London currently.

What are the offerings?

Students will:

- Learn basics of our tradition
- Get familiar with vocabulary and terminology
- Get introduced to the Vedic literature, stories from our itiha:sa:s and pura:na:s
- Learn biographies of our great teachers and devotees of Lord Srimanna:ra:yana
- Learn shlo:ka:s and prayers
- Understand virtues and values and much more.
- Wherever possible, there will also be classes scheduled for students to learn their native language, music, dance, arts etc.

For more information visit the below link: www.jetuk.org/prajna.html



|| JAI SRIMANNA:RA:YANA ||

UGADI – Yuga Arambham - The day the yugam has started. This wonderful occasion was grandly celebrated by Team JETUK along with numerous devotees who wished each other a happy new year "SRI MANMATHA NAMA SAMVATSARAM"



Oscar Frey Hall Yiewsley & West Drayton Community Association, Harmondsworth Road.



There are 3 important things one has to do on this day.

1. Applying oil on the scalp and taking a shower, 2.

Pancha:nga Sravanam, 3. Nimba kusuma bhakshanam.

As part of the event, the following activities were performed:

- ♦ Ra:ma & Lakshmi Ashthottharam
- ♦ Pancha:nga vivarana and Sravanam by Sriman Vikasacharyulu swamiji
- ♦ Bhajana
- ♦ Nimba kusuma bhakshanam



Kids singing the devotional songs and reciting the shlo:ka:s.

New Dreams New Goals New Endeavours



On the occasion of Vasanta Navara:trulu full Sundaraka:nda pa:ra:yanam was performed from Uga:di day (21st April) for 9 days.

This Sundaraka:nda pa:ra:yanam was done at devotees' homes upon request 5am each morning for all the 9 days.

Team JETUK thanks all the devotees



NEW YEAR WISHES

We will be there for one another as fellow members of humanity, in the finest sense of the responsibility.

~ Team JETUK



Medicine in ancient India "Ayurveda" - By Dr Shobha

I am a paediatrician working in the UK for the past 22 years. I mainly work with children with disabilities and try to improve their quality of life.

However, while based on scientific and evidence based approach, the western system of medicine, in my view, has some limitations as it is quite compartmentalized and tries to fix the problem rather than understand the origin of the problem in a holistic way.

The traditional healthcare in India was inclusive of lifestyle (achaara), thought process (vichara) and dietetics (ahara). It is now well recognized that during ancient Vedic times a system of medicine had been developed and perfected in different specialities. In health care and medical systems the approach was holistic including physical, mental and spiritual well being of the person. In western medicine there has been a greater attention on body and only in recent years have the effects of mind on body been acknowledged. I feel a holistic approach to health and medicine of ancient Vedic times will be very useful to a today who is affected by predominantly due to lifestyle, diet, lack of exercise, stress and emotional difficulties. I find that children are affected by parents' lifestyle and habits and as a result many of these illnesses can be prevented by better lifestyle choices and awareness from very early vears.

'Ayur' (span of life) and 'Veda' (knowing of) is more than a mere medical system of treating illness. It is the knowledge given to an individual to extend the span of living and make it healthy, happy and excellent. It also includes all round excellence and extension of life beyond the usual limits. It is much more than merely curing the illness and 'quick fix' solution. There are several treatises of traditional medicinal systems of India. They are called Bela, Charaka and Shushruta Samahitas. Ayurveda has branches of medical treatment as well as surgical treatment. Kaya Chikitsa is the science of medical treatment and Shalyachikitsa is the science of surgical treatment.



Ayurveda also gives a prime position to the soul or the *atman*. It was considered important to be disease free by conquest of the senses.

According to Ayurveda, disease could be caused by the state of the mind or due to the body constitution. Due to various influences, mind has 3 qualities, 'Satva' which is the innate and tranguil quality. 'Rajas' quality of passion and dynamism and 'Tamas' is passive and inert quality (and also metaphor for ignorance). When satva is overshadowed by rajas or tamas, this can cause stress, exhaustion and difficulties. Satva frame of mind ensures good mental and physical health. According to Ayurveda, somatic diseases or physical ailments are caused by imbalance of 'Doshas' - 'dush' meaning to pollute (or disturbed). Tridosha theory states that the body is made of 3 Doshas. When they are in equanimity they work very harmoniously on the state of health. They are 'vata', which is responsible for neuromuscular and endocrine functions; 'pitta' is for chemical activity in the body and 'kapha' which is responsible for secretions and the respiratory system.

As a paediatrician I was interested to read that there is record in Charaka Samahita of the existence of hospitals for treating infants and children exclusively. In a specific shloka it comments in detail about a building meant for paediatric ward. The architectural layout and the wall design states that such a ward should be well lit, not exposed to direct wind and should be free from access to pets. There should be a separate place for water storage and separate defecation, urination and bathing facilities. It mentions details of toys for children that should be curious, sound producing, charming with no acute or sharp edges.

The surgical branch of Ayurveda gives details of various surgical instruments and different types of operations that can be performed by a surgeon. It also gives a good description of the qualities of a good surgeon. Some of the historic texts suggest that plastic surgery was already prevalent in ancient India. This has been recorded when the British came to India and witnessed a nose reconstruction using plastic surgery. Shushruta Samahita describes the detailed procedure of joining of a nose that has been cut off. Embryology was also a very well developed branch of Ayurveda. Bela Samahita describes the position of the foetus in the womb and how the foetus derives nutrition and energy from the mother are explained.

To summarize in Ayurveda, mind and body are never treated separately. They are considered as always mutually affecting each other as both constitute one simple whole. To me this is really interesting and worthy of further study.

Dr Shobha Sivaramakrishnan

MD, DCH, MRCPI, FRCPCH, PG cert (MED ED)

28° Sri Si:ta: Ra:ma MAR Kalya:nam

28th March London 29th March Milton Keynes



The Priest & Vedic scholar Sriman Vika:sa:cha:ryulu swamiji has beautifully decorated the deities of Lord Srira:ma, Si:ta Devi, Lakshmana and Lord Hanuma:n. Many devotees have also participated in decorating the venue. The Lords' procession came into the kalya:na mandapam with pomp and gaiety.

The festival season started from the first day of the Telugu calendar, popularly known as "Uga:di", which fell on Saturday 21st March 2015. This year is known as Sri Manmatha naama samvatsaram.

|| JAI SRIMANNA:RA:YANA ||

With the mangala:sa:sanams of HH Sri Sri Sri Chinna Srimanna:ra:yana Ra:ma:nuja Jeeyar Swamiji, Srira:ma navami, marked to be the birth and coronation day of Lord Srira:ma, was grandly celebrated in London on Saturday, 28th March 2015.





On "SRI RAMA NAVAMI" the kalya:nam (marriage) of Lord Srira:ma was performed with Si:ta Devi @ Shri Guru Ravidass Sabha, 28 Carlyle Road, Manor Park, London E12 6BN.

Large number of devotees turned up to take part in this holy event and received the blessings of Lord Srira:ma and family.



Kalya:nam was performed in traditional way with Mela Taala:lu, Vadhuvarula pariva:ram, Kalya:nam, Talambra:lu, Ma:la ma:rpidi, Sapthapadi & Viva:ha bhojanam (tadhi:ya:ra:dhana).

Kalya:nam was followed by cultural showcase where children & adults displayed their talents in Indian art forms that have depicted the episodes of Srimad Ra:ma:yana. This was followed by distribution of delicious prasa:dam including paanakam and vadapappu prepared by JETUK volunteers with much affection.

Team JETUK presented Ra:ma:nuja Sahasra:bdi project and JET activities such as Go:sa:la, Nethra Vidya:layam, Vedic Academy, JIMS Hospital, and all other charity activities carried out across the world.

The entire event was covered and telecast by NDTV.

Team JETUK has rendered Special Thanks to all the volunteers who made the event Colorful, Cheerful and Successful.

|| JAI SRIMANNA:RA:YANA ||





Om a:padamapa harta:ram data:ram sarva sampada:m | lo:ka:bhira:mam sri ra:mam bhu:yo bhu:yo nama:myaham ||

sri: ra:ma ra:ma ra:me:ti, rame ra:me manorame | sahasrana:ma tattulyam, ra:ma na:ma vara:nane |







29th March Milton Keynes

Milton Keynes

Sri Si:ta: Ra:ma Kalya:nam was performed at Milton Keynes by Vedic scholar Sriman Vika:sa:cha:ryulu @ George Amey Centre, Simpson, Milton Keynes.

The event started with Vishnu Sahasrana:ma pa:ra:yanam, followed by sankalpam and kalya:nam.





The event was organised by JETUK volunteers and devotees from different regions, languages & backgrounds have participated, enjoyed, and received the blessings of Lord Si:ta Ra:ma.

It was a grand celebration with cultural display followed by prasa:dam distribution.

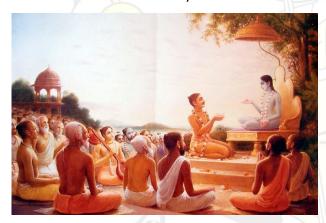
Sita Kalyana... Vaibhogame... Rama Kalyana Vaibhogame ...



Gems from Heritage - Upanishads by Dr PB Anand

You might be watching television or playing video games or doing revision for examinations. Do these things have anything in common with the Vedas?

Vedas are considered to be eternal. Great scholars tell us that these may be as old as humanity and passed on from generation to generation by oral-aural transmission. We are told that Kirshna Dwaipayana Vyasa earned the soubriquet of 'Veda Vyasa' as he pulled together all the information then available and organised in the form of four Vedas. The Sanskrit root of the word 'veda' means 'to know' and to be informed (and thus to see) which is also the root of today's word vision.



Source of image: Stanford University

Each Veda has some commentaries or discussions in their final part. These commentaries are commonly known as the Upanishads. The word means to sit by the side of a teacher and learn to think. Many Western scholars who became familiar with Upanishads in the nineteenth century thought that they represent some of the highest intellectual achievements.

In this series we shall aim to learn a little bit about

some of the translations of Upanishads and commentaries by great scholars. Of course we are ignorant and do not have the capacity to understand their beauty and inner meanings. That is why we seek teachers such as our HH Chinna Jeeyar Swamiji and in their guidance walk carefully like a child walks in the night under the light of a guiding parent.

There are many Upanishads - some scholars consider that there are 112 Upanishads - others feel that the most important ones are either 10 or 12. In my view, the number is less important than what they aim to do - even a lay person like me from a simple reading of the Upanishads feels that they have 3 purposes:

- a. One to clarify some important concepts
- To anticipate and answer some doubts that arise in the minds of ordinary individuals like you and I and
- c. To introduce a taste for curiosity in our mind a taste so sweet that once you experience this you simply cannot stop thinking about the ideas discussed there.

At the beginning of one of the early Upanishads, namely the Isavasya Upanishad, we have the common prayer that we all know:

Aum: pu:rnam idam pu:rnam adaha pu:rna:th pu:rnam udachyathe: | pu:rnasya pu:rnam a:da:ya pu:rnam e:va:vasishyate | |

A simple translation goes like this: Aum - that is pure and complete; and this is pure and complete; from that one which is complete is born the other which is complete.

Having obtained that which is complete from this which is complete, what is left is still complete.

Many beautiful results are hidden in this. Hidden in this prayer are two principles. If I ask you what is Four minus Two. The answer is simple of course. Now if I ask you what is zero minus zero. Again you will say the answer is simple. Today having been taught in modern Mathematics, we do not for a moment think twice about the concepts of zero and infinity. Historians of Mathematics tell us that the concept of zero was invented in Indian Mathematics. Until that time, ancient kingdoms kept accounts but did not have compact rules and the concept of positive or negative numbers. Today we use the expression zero in a derogatory manner but we forget that by showing it as a full circle we are showing its 'completeness'.

The second principle hidden in this prayer is that Infinity minus Infinity is also Infinity.

$$\infty = \infty$$

There are also two reasons we use this as a prayer. The first is that the prayer gives us the foundation of what became known after Acharya Ramanuja as 'visishta advaita'. Infinity minus Infinity is still Infinity – reminds us that Brahman – the universal spirit is complete and pure- This Brahman then through thought and will takes away 'infinity' to create the material universe and all the billions of galaxies, tens of thousands of planets, features, and species.

But even after creating this universe, the Brahman is not diminished- it remains pure and complete.

The second is that when we offer 'Sewa' or service, we chant this prayer because it also reminds us about the concept of service and through service we want to emulate the principle of infinity minus infinity. To do service, first I must aspire to be pure and complete (in terms of following good qualities-Satva guna). And anything I do as service I should do with humility and not anticipating any return and not thinking with ego 'I have done this'. If we can do that then what we do becomes service. Then we say 'service to humanity as service to God'. However, that requires practice. That is why we have to keep on doing service. We cannot say 'oh I have done enough service yesterday'.

$$0 - 0 = 0$$

When we ourselves are not 'pure' or do service without developing humility and detachment then we are like the second interpretation of the prayer that is zero minus zero equal to zero. It is like saying- I am imperfect and this service I have done is equally imperfect; therefore the result is also imperfect.

I think it is because of these beautiful hidden meanings that our teachers advise us to chant this at the start of any service activity.

Offered with respects to my teacher ~ by Dr PB Anand



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The most worth-while thing is to try to put happiness into the lives of others

VTSUK is committed to "Service" & "Education" for the community. Our mission is to provide services to those in need and create a better society by inculcating the "Spirit of Service".

"The most worth-while thing is to try to put happiness into the lives of others".

JOIN US. WWW.VTSUK.ORG













We shall not forget

Sincere thanks to our fellow organizations (TeNF, TDF, UKTA) for the support in our activities. We wish good luck in all their future endeavors.







A tribute to Dr Siromani Gokaraju Garu



"When about 5 years ago with the blessings of HH Tridandi Chinna Jeeyar Swamiji we began the work of establishing Jeeyar Educational Trust (JET)UK as a charity, Dr Siromaniji has helped in many ways through her Compassion, Financial Support and Guidance.

It has been a shock to hear that such a wonderful person is no longer with us. Because of her devotion to the Lord, she was able to overcome the common human qualities and thus led a life that reflected the meaning of her name which is "A diamond worn on the head". We shall be missing her very much. From the inspiration she has given to us, we shall try our best to continue to serve for the causes identified by Swamiji.

We convey heartfelt condolences to the family members of Dr Siromaniji. May Lord give peace to her soul." ~ By Dr Vivek Kadiyala

JETUK @ Kashmiri Pandits Sabha



Sunday, 18th January: Special event of remembering 25 years of exile of Kashmiri pandits and about Human rights @ Vishwa Hindu Kendra Temple, Lady Margaret Road, Southall. Sriman Vikasacharyulu swamiji gave his best wishes and moral support and chanted slokas for the wellness of everyone.

JETUK @ UK Parliament



Wednesday, 25th March: Invitation from Telugu NRI Forum UK Chapter to JETUK for Pancha:nga Sravanam on the occasion of Telugu New Year celebrations, Ugadi at Houses of Parliament, Westminster, London, UK.



JETUK BOARD

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Worship Your Own...Respect All



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Providing the essence of Vedic knowledge to the interested people irrespective of nationality, religion, caste or race

http://www.chinnajeeyar.org/jivagurukulam/





JIMS HOSPITAL

Providing low cost affordable high quality medical help to the needy using Homeopathy, Allopathy, Ayurveda and alternate medicine treatments

http://www.jimshospital.org/

JIVA GO:SA:LA

Increasing awareness about the importance of cow and miraculous medicinal properties of cow products

http://vtsbharath.org/animal-protection/





TIME FOR ACTION

Account Transfers:

Sort Code: 402 502 Account No: 6251 6217 Account Name: Jeeyar Educational Trust

When God blesses you financially, Raise your standard of GIVING, not LIVING

WHAT HAPPENED

- A devastating earthquake measuring 7.8 on Richter scale occurred on 25th April 2015 killed close to 10000 people and injuring more than 20000. This was followed by several continuing tremors
- There was a widespread destruction across many districts with several villages flattened
- Avalanche on Mt. Everest killed and injured several others
- Harvests could be reduced or lost this season due to short time for planting crops before the onset of the monsoons
- Enormous loss of lives, heritage buildings, casualties, it might take several years to rebuild

OUR (JET) RESPONSE

- Released INR 2 million (approx. GBP 20000) immediately to start rehabilitation & rescue operations
- Provision of shelter & sanitation
- Consignment of 3000 tents flagged to Nepal from Shamshabad, Telangana, India
- HH Chinna Jeeyar Swamiji and VTS Teams on ground helping & supporting the victims
- **❖** Abhaya Trust has also chipped in
- VTSUK has donated GBP 2500 on 30th
 May 2015

For latest updates visit www.chinnajeeyar.guru/reliefactivity/



JET INCEPTION

Sri Pedda Srimannarayana Ramanuja Jeeyar Swamy

Founder



Sri Chinna Srimannarayana Ramanuja Jeeyar Swamy

Founder

The whole Universe is supported and permeated by the Supreme Lord Srimanna:ra:yana. Everything in this universe is part of his divine body. Serving any being becomes his service. Realizing this fact is "Spirituality".

Spirituality teaches us to be selfless and rekindles love in our hearts. This love pushes us to action in serving the society selflessly. With these mottos "Serve All Beings as Service to God", and "Worship your Own Respect All", Jeeyar Educational Trust (JET) was formed in 1981 by His Holiness Sri Sri Sri Trindandi Chinna Srimannarayana Ramanuja Jeeyar Swamiji. The inspirer of this organization was Sri Pedda Jeeyar Swamiji (1909-1979) who followed the path laid down by a great social reformer Sri Ra:ma:nuja:cha:rya (1017-1137).

The objective of JET is to bridge the gap between Vedic truths and the modern world by creating a common platform for Vedic scholars, students, modern scientists, doctors and engineers to collaborate and conduct experiments on the basis of Vedic technology to explore ways and means of applying Vedic truths to the needs of the modern world.

To empower all children and adults of the impoverished communities across the world to have equal access and opportunities to quality education, healthcare, and self-confidence to live a Vedic life filled with dignity and pride

- JET India, Established in 1982
- **❖** JET USA INC, Established in 1994
- JET Australia, Established in 2007
- **❖** JET, Toronto, Canada, Established in 2010
- **❖** JET United Kingdom, Established in 2011



JET WORLDWIDE

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BEYAR

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Serve All Beings as Service To God. Worship Your Own... Respect All