

THE HISTORY OF THIRUMALA

TILL NOW:

Bhagavad Ra:ma:nuja:cha:rya demonstrated that Lord Sri:niva:sa is none other than Lord Sri:manna:ra:yana Himself. For earlier articles in this series, please visit : <http://bhakthinivedana.chinnajeeyar.guru>

ANANTHA:LWA:N GLORIFYING BHAGAVAD RA:MA:NUJA

Lord Sri:niva:sa accepted the divine discus and conch, revealed that He is Lord Na:ra:yana Himself to the world, attesting the faith of Bhagavad Ra:ma:nuja:cha:rya. Then on, other faiths disappeared from the holy shrine of Thirumala.

Bhagavad Ra:ma:nuja:charya had the whole temple and the main deities cleansed and sanctified as per the injunctions of the “Vaikha:nasa” order.

Anantha:lwa:n glorified this selfless service of Bhagavad Ra:ma:nuja:charya with the below benedictory verses.

sri:ve:nkata:chala kshe:thra
saiva:panmo:kshaka:rine:
vishnupa:rishade:sa:ya yathira:ja:ya mangalam |



sri:ve:nkata:chale:sasya sankha chakra prada:yine:
sada:cha:rya:yasya:th thasmai yathira:ja:ya
mangalam ||

RENOVATION OF THE VI:MA:NA, “A:NANDA NILAYAM”

By then, the vima:na called A:nanda Nilayam (the construct or tower standing right above the sanctum sanctorum of Lord Ve:nkate:swara in Thirumala) was already in deteriorated state. Ra:ma:nuja:cha:rya decided to perform the reforming process of the vima:na according to the Sri: Vaikha:nasa order.



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